## **EPC Report Template**

## 10/14/05

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### Evidence Report/Technology Assessment

### Number XX (Provided by AHRQ)

### **Report Title**

### **Prepared for:**

Agency for Healthcare Research and Quality U.S. Department of Health and Human Services 540 Gaither Road Rockville, MD 20850 www.ahrq.gov

#### Contract No. 290-XX-XXXX

#### **Prepared by:**

Evidence-based Practice Center Name, City, State Abbreviation

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#### **Suggested Citation:**

List all authors from title page (e.g., Jones J, Smith B, Doe J)
Full title of the report, EPC name, and Contract No. (AHRQ to provide the remainder)

### Sample:

Jones J, Smith B, Doe J, James B, Taylor D, Rogers C. Management of Sickness and Disease. Evidence Report/Technology Assessment No. XXX (Prepared by the Best Evidence-based Practice Center under Contract No. 290-XX-XXXX.) AHRQ Publication No. 0X-E00X-2. Rockville, MD: Agency for Healthcare Research and Quality. Month, Year.

Please provide financial disclosure statement here.

### **Preface**

The Agency for Healthcare Research and Quality (AHRQ), through its Evidence-Based Practice Centers (EPCs), sponsors the development of evidence reports and technology assessments to assist public- and private-sector organizations in their efforts to improve the quality of health care in the United States. *Name of funding federal agency (other than AHRQ) that requested and provided funding for this report.* The reports and assessments provide organizations with comprehensive, science-based information on common, costly medical conditions and new health care technologies. The EPCs systematically review the relevant scientific literature on topics assigned to them by AHRQ and conduct additional analyses when appropriate prior to developing their reports and assessments.

To bring the broadest range of experts into the development of evidence reports and health technology assessments, AHRQ encourages the EPCs to form partnerships and enter into collaborations with other medical and research organizations. The EPCs work with these partner organizations to ensure that the evidence reports and technology assessments they produce will become building blocks for health care quality improvement projects throughout the Nation. The reports undergo peer review prior to their release.

AHRQ expects that the EPC evidence reports and technology assessments will inform individual health plans, providers, and purchasers as well as the health care system as a whole by providing important information to help improve health care quality.

We welcome comments on this evidence report. They may be sent by mail to the Task Order Officer named below at: Agency for Healthcare Research and Quality, 540 Gaither Road, Rockville, MD 20850, or by e-mail to epc@ahrq.gov.

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Name of Funding Federal Agency Director Director Name of Funding Federal Agency

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Name of Task Order Officer for this report EPC Program Task Order Officer Agency for Healthcare Research and Quality

## **Acknowledgments (optional)**

(Please keep to one page or move to Appendixes)

### **Structured Abstract**

Context. Run in text for all.
Objectives.
Data Sources.
Study Selection.
Data Extraction.
Data Synthesis.
Conclusions.

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Appendix B: Sample data abstraction forms

Appendix C: Evidence tables

Appendix D: List of Excluded Studies

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Appendixes and Evidence Tables for this report are provided electronically at <a href="http://www.ahrq.gov/clinic/epcindex.htm">http://www.ahrq.gov/clinic/epcindex.htm</a>.

# **Executive Summary**

**Evidence Report** 

## **Chapter 1. Introduction** (Begin all chapters on an odd-numbered page)

### **Heading 1**

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Please see **Appendix A**\* for more details. (Use the Footnote function in Word.)

**Heading 3. Run in text** 

Heading 4. Run in text

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 $<sup>^* \</sup> Appendixes \ are \ cited \ in \ this \ report \ are \ provided \ electronically \ at \ http://www.ahrq.gov/clinic/epcindex.htm.$ 

## **Chapter 2. Methods**

(Insert the next odd page number.) See Appendix  $B^*$ 

\* Appendixes are cited in this report are provided electronically at http://www.ahrq.gov/clinic/epcindex.htm.

# **Chapter 3. Results**

(Insert the next odd page number.)

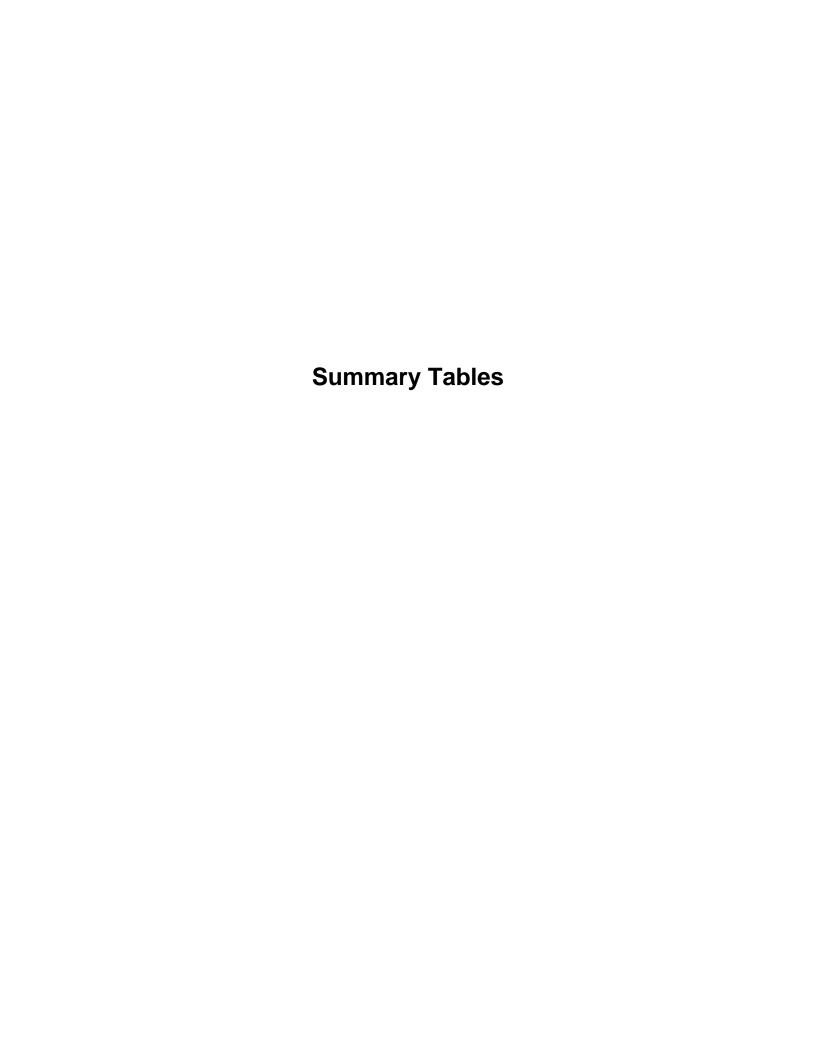
# **Chapter 4. Discussion**

(Insert the next odd page number.)

## **References and Included Studies**

(Insert the next odd page number .)

# **List of Acronyms/Abbreviations**



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